Union Calendar No. ^{118TH CONGRESS} ^{1ST SESSION} H.R.6260

[Report No. 118-]

To provide for certain reviews of the use and safety of Federal buildings, and for other purposes.

IN THE HOUSE OF REPRESENTATIVES

NOVEMBER 7, 2023

Mrs. CHAVEZ-DEREMER introduced the following bill; which was referred to the Committee on Transportation and Infrastructure

December --, 2023

Reported with an amendment, committed to the Committee of the Whole House on the State of the Union, and ordered to be printed

[Strike out all after the enacting clause and insert the part printed in italic]

[For text of introduced bill, see copy of bill as introduced on November 7, 2023]

A BILL

To provide for certain reviews of the use and safety of Federal buildings, and for other purposes.

Be it enacted by the Senate and House of Representa tives of the United States of America in Congress assembled,
 SECTION 1. SHORT TITLE.

4 This Act may be cited as the "Federal Oversight of
5 Construction Use and Safety Act" or the "FOCUS Act".

6 SEC. 2. ELIMINATING PROJECT ESCALATIONS.

7 Section 3307(c) of title 40. United States Code, is 8 amended by adding at the end the following: "The Adminis-9 trator shall notify, in writing, the Committee on Transpor-10 tation and Infrastructure of the House of Representatives and the Committee on Environment and Public Works of 11 the Senate of any increase of more than 5 percent of an 12 13 estimated maximum cost or of any increase or decrease in the scope or size of a project of 5 or more percent. Such 14 15 notification shall include an explanation regarding any such increase or decrease. The scope or size of a project shall 16 not increase or decrease by more than 10 percent unless an 17 amended prospectus is submitted and approved pursuant 18 19 to this section."

20 SEC. 3. PUBLIC SAFETY AT FEDERAL BUILDINGS.

(a) DATA COLLECTION.—The Administrator of General Services shall collect data from tenant Federal agencies
reports of any safety incidents as a result of criminal or
other activity impacting public safety in and around public

buildings, as defined in section 3301 of title 40, United
 States Code.

3 (b) REPORT.—Not later than 180 days after the date
4 of enactment of this Act, the Administrator shall submit
5 to the Committee on Transportation and Infrastructure of
6 the House of Representatives and the Committee on Envi7 ronment and Public Works of the Senate a report that—
8 (1) contains the data collected under subsection
9 (a); and

10 (2) describes any actions taken or planned, if
11 necessary, to improve building management and oper12 ations to address such incidents.

13 SEC. 4. REDUCING WASTE IN NEW PROJECTS.

14 Section 3307(b) of title 40, United States Code, is
15 amended—

16 (1) in paragraph (7) by striking "and" at the
17 end;

(2) in paragraph (8) by striking the period at
the end and inserting a semicolon; and

20 (3) by adding at the end the following:

21 "(9) information on any space occupied by the 22 relevant agency in the geographical area of the pro-23 posed facility, including uses, utilization rates, any 24 proposed consolidations, and, if not proposed to be 25 consolidated, a justification for such determination; $\mathbf{5}$

"(10) a statement by the Administrator of wheth er the public building needs of the Government for the
 proposed space to be leased were formerly met by a
 federally owned building, including any building
 identified for disposal or sale; and

6 "(11) details on actual utilization rates, includ-7 ing number of personnel assigned to the facility, num-8 ber of personnel expected to work in-person at the fa-9 cility and whether all personnel identified reflect 10 filled and authorized positions.".

11 SEC. 5. REVIEW OF SPECIAL USE SPACE.

(a) REVIEW.—The Comptroller General of the United
States shall review the use of special use spaces in Federal
buildings, including conference centers, fitness centers, and
similar spaces to determine levels of utilization, opportunities for sharing, collocating, and other efficiencies.

(b) REPORT.—Not later than 1 year after the date of
enactment of this Act, the Comptroller General shall submit
to the Committee on Transportation and Infrastructure of
the House of Representatives and the Committee on Environment and Public Works of the Senate a report containing the review under subsection (a).

23 SEC. 6. INTERAGENCY SPACE COORDINATION.

24 (a) IN GENERAL.—Chapter 33 of title 40, United
25 States Code, is amended by adding at the end the following:

1 "§3319. Interagency space coordination

2 "Unless a Federal agency specifically restricts the sharing of the information described in this section for na-3 tional security purposes, the Administrator of General 4 Services shall share with tenant Federal agencies pursuing 5 new or replacement office space information on any other 6 7 Federal agencies located in the same geographical area for purposes of determining opportunities for consolidations, 8 9 collocations, or other space sharing to reduce the costs of 10 space and maximize space utilization.".

(b) CLERICAL AMENDMENT.—The analysis for chapter
33 of title 40, United States Code, is amended by adding
at the end the following:

"3319. Interagency space coordination.".

14 SEC. 7. NOTIFICATION OF MILESTONES.

15 Section 3307 of title 40, United States Code, is amend-16 ed by adding at the end the following:

17 "(i) NOTIFICATION REQUIRED.—For each project ap18 proved under this section, the Administrator shall notify,
19 in writing, the Committee on Transportation and Infra20 structure of the House of Representatives and the Committee
21 on Environment and Public Works of the Senate of any
22 project milestones that are accomplished, including—

23 "(1) the solicitation and award of design and
24 construction services;

1	"(2) the completion of any actions required for
2	such project pursuant to the National Environmental
3	Policy Act of 1969 (42 U.S.C. 4321 et seq.);
4	"(3) any ceremonies for the beginning or comple-
5	tion of such project;
6	"(4) a naming ceremony for such project; and
7	"(5) the completion of such project.".